

Rec Fee \$ 9.00 MARTHA O. HAYNIE,  
Add Fee \$ 1.50 Orange County  
Doc Tax \$ \_\_\_\_\_ Comptroller  
Int Tax \$ \_\_\_\_\_ By m a j  
Total \$ 10.50 Deputy Clerk

CERTIFICATE OF AMENDMENT TO THE  
DECLARATION OF CONDOMINIUM OF  
SOUTHPOINTE, UNIT V, A CONDOMINIUM

This Certificate of Amendment is executed this 28th day of  
September, 1989 by SOUTHPOINTE CONDOMINIUM ASSOCIATION,  
INC., a Florida corporation not-for-profit (the "Association").

R E C I T A L S

WHEREAS, the Association has been established, in part, for the operation of SOUTHPOINTE, UNIT V, a Condominium, in accordance with the Declaration of Condominium ("Declaration") and related documents which were recorded on March 6, 1987 in Official Records Book 3867, Page 2850 and subsequent pages, of the Public Records of Orange County, Florida; and

WHEREAS, Article 20(B) of the Declaration, entitled "Term of Lease", incorrectly states that the term of a lease of a Unit shall be for a period of not less than two weeks; and

WHEREAS, Section 19.5 of Article 19 of the Declaration, entitled "Leasing", correctly states that the term of a lease of a Unit shall be for a period of not less than one week; and

WHEREAS, the Association wishes to correct the scrivener's error contained in Article 20(B) of the Declaration to accurately reflect that the minimum lease period for a Unit shall be one week; and

WHEREAS, the proposed amendment to Article 20(B) of the Declaration was proposed and approved by not less than one-half (1/2) of all of the Board of Directors in accordance with the provisions of Section 22.2(C)(1) of Article 22 of the Declaration at a duly noticed meeting of the Association on the 28th day of September 1989 at which a quorum of members were present in person or by proxy.

NOW, THEREFORE, the Association does hereby state as follows:

- I. The foregoing recitals are true and correct and are incorporated herein by reference.
- II. Article 20(B) of the Declaration is hereby amended as follows:

New language is indicated by underscoring type.  
Deleted language is indicated by ~~struck through~~ type.

20(B) Term of Lease. The lease of a Unit by any Unit Owner (other than a lease from one Unit Owner to another Unit Owner or other than a lease to or by the Developer or a lease by an Approved Mortgagee which obtains title to a Unit), shall be for a period of not less than ~~two weeks~~ one week and shall be in writing. Any time a Unit Owner leases a Unit, the Unit Owner shall register the name

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of the tenant with the secretary or other designated agent of the Association, and if requested by the Association, furnish a copy of the lease to the Association.

The remaining paragraphs of Article 20 remain unchanged.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and seal as of the date first above written.

Signed, sealed and delivered in the presence of:

SOUTHPOINTE CONDOMINIUM ASSOCIATION, INC.

L. A. Lerner  
Patricia K. Fletcher

By: Peggy Gallup  
Peggy Gallup, President

(CORPORATE SEAL)

STATE OF FLORIDA )  
                          ) SS:  
COUNTY OF ORANGE )

I HEREBY CERTIFY that on this 28<sup>th</sup> day of September, 1989, before me, an officer duly authorized in the State and County aforesaid, personally appeared PEGGY GALLUP, well known to me to be the President of SOUTHPOINTE CONDOMINIUM ASSOCIATION, INC., a non-profit corporation existing under the laws of the State of Florida, and who acknowledged the execution hereof to be her free act and deed under authority duly vested in her by said corporation and that the seal affixed thereto is the true seal of said corporation.

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. OCT 31, 1991  
BONDED THRU GENERAL INS. UND.

Patricia K. Fletcher  
NOTARY PUBLIC  
State of Florida at Large

(NOTARIAL SEAL)



This Instrument prepared by:  
Lisa A. Lerner, Esquire  
Siegfried, Kipnis, Rivera,  
Lerner & De La Torre, P.A.  
1570 Madruga Avenue, Suite 300  
Coral Gables, Florida 33146

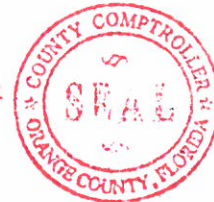
STATE OF FLORIDA - COUNTY OF ORANGE

I HEREBY CERTIFY that this is a copy of the document as recorded in this office.

MARTHA O. HAYNIE, COUNTY COMPTROLLER

By: CNT Utlips, D.C.

DATED: AUG 19 2002



RECORDED & RECORD VERIFIED

Martha O. Haynie  
County Comptroller, Orange Co., FL

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